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26922 7590 05/25/2004

BASF CORPORATION
ANNE GERRY SABOURIN
26701 TELEGRAPH ROAD
SOUTHFIELD, MI 48034-2442



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Marjorie Ellis	(Depositor's name)
<i>[Signature]</i>	(Signature)
June 15, 2004	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/089,482	03/28/2002	Guido Wilke	IN-5571	1026

TITLE OF INVENTION: ELECTRICALLY CONDUCTING HYDROPRIMER FOR PLASTICS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$0	\$1330	08/25/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
NILAND, PATRICK DENNIS	1714	524-591000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

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PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE
BASF Coatings AG

(B) RESIDENCE: (CITY and STATE OR COUNTRY)
Glasuritstr. 1
48165 Munster
Federal Republic of Germany

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

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- ☒ Issue Fee
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☒ Advance Order - # of Copies 03

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[Signature] Reg. Adv. 4240C 22 May 2004
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 01 FC:1504 300.00 DA
 02 FC:8001 9.00 DA



PATENT
(Docket No. IN-5571)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Guido Wilke

Serial No.: 10/089,482

Filed: March 28, 2002

For: Electrically Conducting Hydroprimer for Plastics

Group Art Unit: 1714

Examiner: Patrick Dennis Niland

BOX ISSUE FEE

Commissioner of Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that the following papers are being facsimile transmitted to the Patent and Trademark Office (fax No.: (703) 746-4000 on the date shown below:

- ☒ Part B- Fee(s) Transmittal submitted in duplicate
☐ Statement Under 37 CFR §3.73(b)-Establishing Right of Assignee to Take Action
☐ International Preliminary Examination Report

Total pages (including this page) 03 .

June 15, 2004

Date

Marjorie Ellis

(Typed or printed name of person mailing paper or fee)

Signature of person mailing paper or fee)